



# 2023 Community Centre Athletic Field Maintenance Program Registration Form

Name of Centre: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

## Field Listing

Please provide each athletic field's name **exactly as listed on the document provided by the Parks Division**, sport field type/size, and any other helpful geographic identification info such as the City of Winnipeg Asset ID # or directions e.g., "NE diamond" or "behind arena".

**NB:** Paved surfaces & grassed areas inside hockey pens are ineligible for this grant.

<u>Field Name</u>	<u>Field Type</u>	<u>Asset ID # /Other</u>	<u>Maintenance Level</u>

TOTAL: \_\_\_\_\_  
Diamonds          Soccer Pitches          Mini-Soccer          Other field type-please specify.



## Maintenance Commitment

Please indicate the level of maintenance for which your Centre wishes to register by checking the appropriate box:

**Full Maintenance:**

Under this option the Community Center will perform the following, as outlined in the Athletic Field Maintenance Criteria, on athletic fields, surrounding green space, play areas, wading pools, play structures, and adjacent boulevards.

- Grass cutting and trim mowing.
- Top dressing and seeding as required
- Infield maintenance
- Goalpost and backstop maintenance
- Line-marking
- Litter pickup

**Assisted Maintenance:**

Under this option the Community Center will perform the following, as outlined in the Athletic Field Maintenance Criteria, on athletic fields, green space, play areas, wading pools, play structures, and adjacent boulevards.

- Trim mowing
- Line-marking
- Litter pickup

**DEADLINE FOR APPLICATION: TUESDAY, FEBRUARY 28th, 2023**  
**(Applications received after this date will NOT be considered.)**

You can mail, fax, or scan your application  
to:

**GCWCC**

**2703A – 83 Garry**

**Street R3C 4J9**

**Fax: (204) 475-5812**

**E-mail: [taylor@gcwcc.mb.ca](mailto:taylor@gcwcc.mb.ca) or Phone: (204) 475-5008**

Applications must bear **two signatures**, that of the Centre's President, and one other.

\_\_\_\_\_  
*President*

\_\_\_\_\_  
*Other Signing Authority*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Position*